

UNOFFICIAL COPY

Prepared By:

EXECUTIVE HOME MORTGAGE CORP
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



0321604152

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2003 12:32 PM Pg: 1 of 3

and When Recorded Mail To

EXECUTIVE HOME MORTGAGE EXPRESS TITLE SERVICES, INC.
1618 COLONIAL PARKWAY 1100 Woodfield Rd, #130
INVERNESS Schaumburg, IL 60173
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002393213

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2003
executed by
FRANK KONKEL III, A SINGLE MAN AND
FRANK J KONKEL JR, A MARRIED MAN

to EXECUTIVE HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1305 CARLSON DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

EXECUTIVE HOME MORTGAGE

On JULY 7, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

AL A MARTINEZ
known to me to be the PRESIDENT
and

By: AL A MARTINEZ
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: KAREN BLACK

Notary Public Sally Hall Cook County,



My Commission Expires 11-14-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0002393213

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

Property of Cook County Clerk's Office

A large, dense, black scribble or signature that completely obscures the text 'Property of Cook County Clerk's Office' and extends across the middle of the page.

06-26-411-008

UNOFFICIAL COPY

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031576

LEGAL DESCRIPTION:

LOT 4180 IN WOODLAND HEIGHTS UNIT II, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-26-411-008

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