

Prepared By:

ABN Mortgage/Kari Dedner  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/04/2003 02:11 PM Pg: 1 of 3

and When Recorded Mail To

EXPRESS TITLE SERVICES, INC.  
1100 Woodfield Rd, #130  
Schaumburg, IL 60173  
ABN MORTGAGE, INC.  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0027308568

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

3 MB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 2003  
executed by Grand National Bank  
AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1996  
AND KNOWN AS TRUST NUMBER 6961238

to ABN MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0321604208

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
157 East Brandon Court, Palatine, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ABN MORTGAGE, INC.

On JULY 11, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TONY SIMATOS  
known to me to be the PRESIDENT  
and

By: TONY SIMATOS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Maritza Tellin  
County, COOK

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: Maritza Tellin



My Commission Expires 5/9/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0027308568

## RIDER - LEGAL DESCRIPTION

See Attached Rider

Property of Cook County Clerk's Office

A large, thick, black scribble or signature that completely obscures the text 'Property of Cook County Clerk's Office' and the 'See Attached Rider' text. The scribble consists of multiple overlapping, curved lines.

02-15-201-035-10

**UNOFFICIAL COPY**

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031577

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT 157E, IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 2, 3 AND OUTLOT "A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF OUTLOT A IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912 IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 157E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850.

PIN 02-15-201-035-1003