My Commission Expires

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Prepared By: ABN Mortgage/Kari Dedner 1616 WEST ALCONQUIN ROAD HOFFMAN ESTATES, ILLINOIS 60195	©321604209 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2003 02:11 PM Pg: 1 of 3
and When Recorded Mail To RESS TITLE SERVICES, INC ABN MORTGAGE, INC. 1100 Woodfield Rd, #130 Schaumburg, IL 60173 HOFFMAN ESTATES ILLINOIS 60195 SP. Corporation Assignment of	ACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED the undersigned hereby grants, assigns wells fargo home mortgage. Inc. A california corpora 3601 minnesota drive, mac y.4701-022, minneapolis, mi all the rights, title and interest of undersigned in and to that certain executed by Grand National Bank as trustee under trust agreement date. July 16, 1996 and known as trust number 6961238	THON ENNESOTA 55435 Real Estate Mortgage dated JULY 7, 2003
to ABN MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLING and whose principal place of business is 1616 WEST ALG NQUIN HOFFMAN ESTATES, ILLINOIS 60195 and recorded in Book/Volume No. , page Cook described hereinafter as follows: (See Reverse for Lega Commonly known as 157 East Brandon Court, Palatine, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to and all rights accrued or to accrue under said Real Estate Mortgage	County Records, State of ILLINOIS o, the money dre and to become due thereon with interest, e.
STATE OF ILLINOIS COUNTY OF COUNTY O	ABN MORTGAGE, IN.
(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TONY SIMATOS known to me to be the PRESIDENT	By: TONY SIMATOS Its: PRESIDENT
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, Cook County, Cook	OFFICIAL SEAL MARITZA TELLIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05:09:06 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

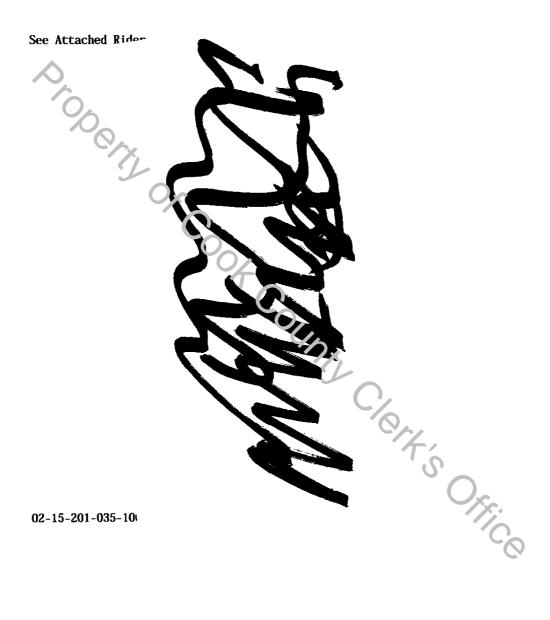
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RIDER - LEGAL DESCRIPTION



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Express Title Services, Inc. Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031577

LEGAL DESCRIPTION: PARCEL 1:

UNIT 157E, IN WESTON COURTYNED MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS +2, 3 AND OUTLOT "A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND AND PART OF OUTLOT A IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912 IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850; TOGETHER WITH ITS UNITVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTA IN SAID DECLARATION.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 1573 A LIMITED COMMON ELEMENT, AS Al. Office DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A GRESAID RECORDED AS DOCUMENT 88474850.

PIN 02-15-201-035-1003