

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
GERALD THOMAS
1626 NORTH ORCHARD STREET #D
CHICAGO, IL 60614



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 09:32 AM Pg: 1 of 2

Loan No. 600363498

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by their presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1626 NORTH ORCHARD STREET #D, CHICAGO**
Permanent Tax No.: **4733140801004**

from the lien of a certain mortgage made and executed by **GERALD THOMAS AND MELISSA THOMAS**, to **CHICAGO FINANCIAL SERVICES, INC.** on August 9, 2002, and recorded in Document No. **20964272**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

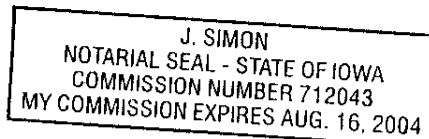
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-05-02



MIN: 100037506003634988

MERS Telephone: 1-888-679-6377

(Notary's Seal)

BATCH

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Loan No. **600363498**

EXHIBIT A

LOT 11 IN FORESTVIEW SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EA ST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED AUGUST 31, 1954 AS DOCUMENT 1544099 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office