

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ANTHONY KERNAGIS
4413 N KEELER
CHICAGO, IL 60630



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 09:32 AM Pg: 1 of 2

Loan No. 600425176

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by this presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4413 N KEELER, CHICAGO**
Permanent Tax No.: **12152350030000**

from the lien of a certain mortgage made and executed by **ANTHONY KERNAGIS AND AMANDA KERNAGIS**, to **PERL MORTGAGE, INC.** on **September 5, 2002**, and recorded in Document No. **21005718**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

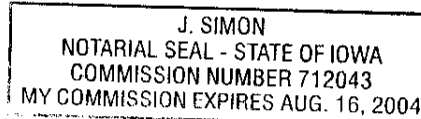
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2020 Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-05-02



MIN: 100037506004251766 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 6 IN BARTZEN'S RESUBDIVISION OF BLOCK 22 IN JOHN MILLERS IRVING PARK ADDITION BEING JOHN MILLERS SUBDIVISION OF LOTS 2 TO 6 AND 16 TO 20 AND PART OF LOT 21 IN FETCH HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office