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Prepared By:

NORTHBROOK BANK & TRUST CO.

1100 WAUKEGAN ROAD NORTHBROOK, IL 60062

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2003 07:59 AM Pg: 1 of 3

After Recording Return To:

NORTHBROOK BANK & TRUST CO.

1100 WAUYLCAN ROAD NORTHBROOK, IL 60062

-[Space Above For Recorder's Use]--

ASSIGNMENT OF MORTGAGE

LOAN NO. 0129867594

FOR VALUE RECEIVED the undersigned newby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOUNINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2003 to secure payment of ONE HUNDRED TWENTY

THREE THOUSAND AND NO/100.

(U.S. 123,000.00) executed by

ROBERT BOLIHOFFER, SINGLE

321608044

NORTHBROOK BANK & TRUST CO.

a corporation organized under the laws of

ILLINOIS

and whose address

1100 WAUKEGAN ROAD, NORTHBROOK, IL 60062

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

ΙL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-28-308-022-1171

Commonly known as: 2728 NORTH HAMPDEN COURT #1810

CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

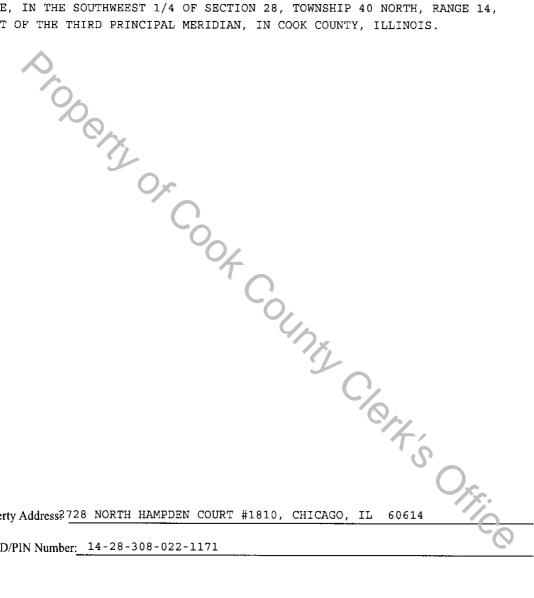
	MONTHIBROOK BANK & TROST CO.
Witness	(Assignor)
CO.	By: Im ley
Witness	(Signature)
	LEWIS KOROMPILAS RESIDENTIAL MORTGAGE MANAGER
STATE OF IL	
COUNTY OF Mc Denig	
State, personally appeared RESIDENTIAL MORTGAGE MANAGER 01	Fore me, the andersigned a Notary Public in and for said County and LEVIS KOROMPILAS, known to me to be the f the corporation berein which executed the within instrument, was ion pursuant to it, by laws or a resolution of its Board of Directors to be free act and deed coronaction.
(Seal)	Albra a Thorpe
	Notary Public
ammunum.	My Commission Expires:
"OFFICIAL SEAL" DEBRA A. THORPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2007	

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LEGAL DESCRIPTION RIDER

LOT 1810 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HAMPDEN GREEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25137767, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address2728 NORTH HAMPDEN COURT #1810, CHICAGO, IL

Tax ID/PIN Number: 14-28-308-022-1171

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GEN126