

UNOFFICIAL COPY

Prepared By:

NORTHBROOK BANK & TRUST CO.

1100 WAUKEGAN ROAD
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2003 07:59 AM Pg: 1 of 3

After Recording Return To:

NORTHBROOK BANK & TRUST CO.

1100 WAUKEGAN ROAD
NORTHBROOK, IL 60062

RTC 190601

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0129867594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JULY 17, 2003 to secure payment of ONE HUNDRED TWENTY
THREE THOUSAND AND NO/100.
(U.S. 123,000.00) executed by ROBERT BOLLHOFFER, SINGLE

to NORTHBROOK BANK & TRUST CO.
a corporation organized under the laws of ILLINOIS and whose address
is 1100 WAUKEGAN ROAD, NORTHBROOK, IL 60062
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-28-308-022-1171

Commonly known as: 2728 NORTH HAMPDEN COURT #1810
CHICAGO, IL 60614

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0321608044

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

NORTHBROOK BANK & TRUST CO.

Witness

(Assignor)

Witness

By:

(Signature)

LEWIS KOROMPILAS
RESIDENTIAL MORTGAGE MANAGER

STATE OF IL

COUNTY OF *McHenry*

On JULY 17, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared LEWIS KOROMPILAS, known to me to be the RESIDENTIAL MORTGAGE MANAGER of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Debra A Thorpe
Notary Public

My Commission Expires: _____



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LEGAL DESCRIPTION RIDER

LOT 1810 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HAMPDEN GREEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25137767, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 2728 NORTH HAMPDEN COURT #1810, CHICAGO, IL 60614

Tax ID/PIN Number: 14-28-308-022-1171