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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2003 09:38 AM Pg: 1 of 3

TRUSTEE'S DEED TENANCY BY THE ENTIRETY

This indenture made this 8TH day of APRIL, 2002, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14TH day of APRIL 2000, and known as Trust Number 110840, party of the first part, and

ROLLAND C. JASPER AND KAREN D. JASPER, not as tenants in common but as joint tenants

whose address is: 3790 S. 76th Place, Chicago, IL 60652

husband and wife, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

Permanent Tax Number: ~~20-24-302-014-0000~~

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety.

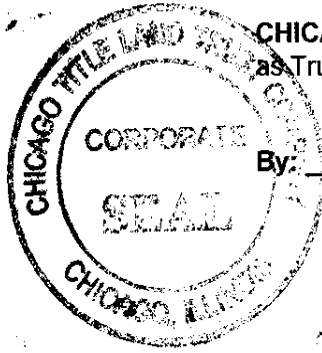
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

BOX 333-CTI

CTIC ST 503 1047 ABC NABCS 10FD

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY
as Trustee as Aforesaid

By: [Signature]
Assistant Vice President

State of Illinois
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company

Given under my hand and Notarial Seal this 8th day of APRIL, 2002.

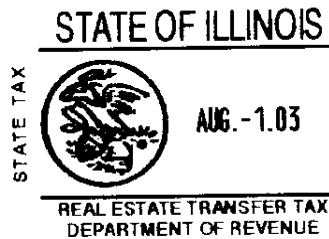
[Signature]
NOTARY PUBLIC

PROPERTY ADDRESS:
6720 S. Ridgeland IN
Chicago, IL 60649

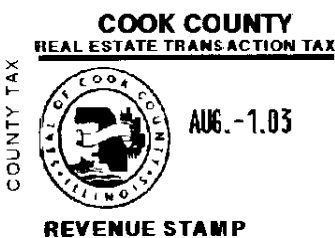
This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street
ML04LT
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

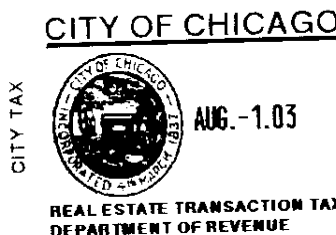
NAME Nicole G. Lawson
ADDRESS 625 N Michigan #600 OR BOX
CITY, STATE Chicago, IL 60611
SEND TAX BILLS TO: Jaspers



REAL ESTATE TRANSFER TAX
00165.00
FP 102808



REAL ESTATE TRANSFER TAX
00082.50
FP 102802



REAL ESTATE TRANSFER TAX
01237.50
FP 102805

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5031047 NWA

STREET ADDRESS: 6720-22 S. RIDGELAND

UNIT 1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-24-302-~~014-0000~~

LEGAL DESCRIPTION: *022-1661*

PARCEL 1: UNIT 1N IN THE 6720 S. RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 36 AND 37 IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010899286, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010899286.

Property of Cook County Clerk's Office