

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 10:09 AM Pg: 1 of 2

Recording Requested by / Return To:
BRIAN K LAWHON
6919 W 43rd St, STICKNEY, IL 60402

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANCHOR MORTGAGE CORPORATION
Original Mortgagor: BRIAN K LAWHON, JAYME A LAWHON
Recorded in Cook County, Illinois, on 12/04/02 as Instrument # 0021336166
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/06/2003

WELLS FARGO HOME MORTGAGE INC

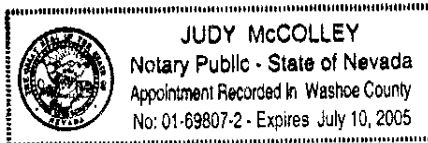
By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0014299481 P.I.F.: 04/16/03
FINAL RECON.IL 90350 8045.0 1 05/06/03 03:32:23 12-031 IL Cook 6413:45 8

rev. 90350 / 0014299481

SV
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5/11
10/11
2/11

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0014299481 (12-031 IL Cook)

Tax ID: 19-06-304-001

Date of mortgage: 11/18/02 Amount of mortgage: \$192000.00 Address: 6919 W 43rd St Stickney, IL 60402

LOT 5 IN BLOCK 2 IN THE FIRST ADDITION TO WALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

