Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2003 03:10 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 20-24-430-001

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00010125252005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALBERT B SULLIVAN, CLEOPHUS C

WOODS

**Property** 

7054 S. SOUTH SHORE DRIVE,

CHICAGO,IL 60649

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2661 of Official Records Page 0077 at Document Number 20334189, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2003.

Mortgage Electronic Registration Systems, Inc

Pwella Larbie

**Assistant Secretary** 

0321613195 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of april, 2003.

M. LANGFORD COMM. #1343480 DO NOTARY PUBLIC -CALIFORNIA CO LOS ANGELES COUNTY COMM. Expires FEB. 16, 2006 P

M. Langford, Notary public Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALBERT B SULLIVAN, CLEOPH'JS ( WOODS 7054 S SOUTH SHORE DR CHICAGO, IL 60649

Prepared By: Edith Tsai

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

0321613195 Page: 3 of 3

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## EXHIBIT A - Legal Description

Deal Number:

11-00212206

Title Number:

11-00839965 REV. NO.

Tax ID No. 20-24-430-009-1004

Land situated in Cook County, Illinois

Unit 9D in Lakeshore Point Condominiums as delineated on a Survey of the following described real estate: Certain Lots in the Resubdivision of Block 4 and certain Lots in the Resubdivision of Block 5, Both in the Resubdivision of Blocks 13 and 11 and part of Block 12 in South Shore Division No. 5,, being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 24, Township 38 North Range 14 East of the Third Principal Meridian, which Survey is attached for Exhibit 'A' to the Declaration of Condominium recorded as Document Number 00538112, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Commonly known as: 7054 S. South Store Drive