



# UNOFFICIAL COPY



0321616099

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 11:10 AM Pg: 1 of 3

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #9082290788

Residential Funding Corporation  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423

RFC Loan Number: 7094691  
Seller Loan Number: BCC46664



**CORPORATION ASSIGNMENT of MORTGAGE**  
**FOR VALUE RECEIVED, RESIDENTIAL LOAN CENTERS OF AMERICA**

the undersigned hereby grants, assigns and transfers to  
**PARAGON HOME LENDING, LLC**

**19435 W. CAPITOL DRIVE, #201, BROOKFIELD, WI 53045**

all beneficial interest under that certain Mortgage dated 02/28/2002  
executed by JAMES A CARR AND BENITA H. CARR, HUSBAND AND WIFE

TO/FOR: RESIDENTIAL LOAN CETERS OF AMERICA

and recorded in Book \_\_\_\_\_ on Page \_\_\_\_\_ as Instrument No. 0020274247 on 03/11/2002 of official  
Records in the County Recorder's Office of COOK County, Illinois.

Mortgage Amount: **\$189,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

**RESIDENTIAL LOAN CENTERS OF AMERICA**

BY: *Sam Peels*  
NAME: SAM PEELS  
TITLE: Vice President


PLEASE RECORD FIRST

S ye  
P 3  
S no  
M yes

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STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State personally appeared \_\_\_\_\_, of RESIDENTIAL LOAN CENTERS OF AMERICA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

 J. Multack  
Notary Public in and for said State  
Prepared by D. Meistad  
Residential Funding Corporation  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423, (952)979-4000



Parcel I.D.: 19-36-409-026  
Property Address: 2617 W. 84TH STREET CHICAGO, IL 60652  
LEGAL: SEE ATTACHED

Property of Cook County Clerk's Office

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**LEGAL:**

**LOT 114 (EXCEPT THE WEST 35.75 FEET THEREOF) AND ALL OF LOT 115 IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO.1, A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 18, 1956 AS DOCUMENT NO. 1664140**

Property of Cook County Clerk's Office