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3



Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/04/2003 03:21 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCENR Loan No: 674899A

TON

PC



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000647859

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

The Provident Bank

a corporation organized and existing under the laws of *Ohio*
whose address is *1 E 4th St. Cincinnati OH 45002*
a certain Mortgage dated **June 21, 2002**
GERHARD ZISS AND MARGARET M. ZISS, HIS WIFE, AS JOINT TENANTS

(herein "Assignee"),

made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **13-13-124-022**

Property Address: **4500 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60625**

such Mortgage having been given to secure payment of **Three Hundred Forty-Four Thousand, Two Hundred Fifty and No/100 ---**

(\$ **344,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020134070) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*SY
JH
SN
MY
MK*

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Property of Cook County Clerk's Office

995W(IL) (0109).01

Page 2 of 2

Ngoc Thanh Le

NEW CENTURY MORTGAGE CORPORATION
as A.V.P. Shipping Manager

of

Magda Solorzano

This instrument was acknowledged before me on July 1, 2002

State of CALIFORNIA
County of ORANGE

Seal:

Ngoc Thanh Le

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

Witness

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

John Maguire

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 2002

0000647899

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} ss.

On JUL 1 2002

before me, NGOC THANH LE

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO

Name(s) of Signer(s)

- personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney-in-Fact
 Trustee
 Guardian or Conservator
 Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

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File Number: TM59796

LEGAL DESCRIPTION

Lot 9 in Block 55 in Ravenswood Manor, being a subdivision of part of the North 1/2 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 4500 North California
Chicago IL 60625

Property of Cook County Clerk's Office