

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 01:50 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0672337

The undersigned certifies that it is the present owner of a mortgage made by SHASHIKANT KARMARKAR AND VRUNDA KARMARKAR to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 10/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 11066548. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:641 LESLIE LN SCHAUMBURG, IL 60194
PIN# 07-18-411-052
dated 05/30/03
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/30/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN CB 25542 Y

S-Yes
P-2
S-No
m-yes
KW

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0011066548

NOTICE TO THE PUBLIC - Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No. 8715

LOT 1566 (D), STRATHMORE SCHUAMBERG UNIT 15, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JULY 15, 1976 AS DOCUMENT NUMBER LR2881554, IN COOK COUNTY ILLINOIS

Address of Property (for identification purposes only):

Street 641 LES. HAVEN
City, State SCHUAMBERG, Illinois

File No. 8715-052

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Entry consists of 2 pages.

1551 East Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173