

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7278740



0321617180

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 02:42 PM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE HALL MARRIED TO MELONEE HALL** to **ALLIANCE FUNDING, A DIV OF SUPERIOR BANK, FSB** bearing the date 03/17/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99272773. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 153 E 110TH ST  
CHICAGO, IL 60628  
PIN# 25-15-323-039

dated 02/22/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

Mike Hoy  
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/22/03 by Mike Hoy the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.  
on behalf of said CORPORATION.

S  
P  
S  
M  
R

**UNOFFICIAL COPY**

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
 RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 3455A Y P

Property of Cook County Clerk's Office

7228740

pg0030052752 (1696x2220x2 tiff)

## SCHEDULE A

### LEGAL DESCRIPTION

LOT 1 (EXCEPT THE EAST 53 FEET 10 INCHES THEREOF); THE NORTH 9 FEET OF LOT 2 (EXCEPT THE EAST 53 FEET 10 INCHES THEREOF); THE WEST 62 FEET OF THAT PART OF SAID LOT 2 LYING SOUTH OF THE NORTH 9 FEET THEREOF, AND THE NORTH 4 FEET 2 INCHES OF THE WEST 62 FEET OF LOT 3 IN VANDERSYDE AND TON'S SUBDIVISION OF THAT PART OF LOTS 18 AND 19 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 AND THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THORNTON ROAD, IN COOK COUNTY, ILLINOIS.

25-15-323-039

153 EAST 110TH STREET, CHICAGO, Illinois, 60628