

# UNOFFICIAL COPY



0321617127

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 12:00 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8391609

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CPS, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **WALTER B. TERRELL AND DIANE L. TERRELL, AS JOINT TENANTS** to **HOMEMAKERS REMODELING, INC.**, dated 6/4/1998 recorded in the Official Records Book under Document No. **08085001**, Book **3634**, Page **0031** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **17321** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2124s 9th Ave, Maywood, Illinois, being described as follows: SEE ATTACHED

APN: 15-15-431-003

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 27 day of May, 2003.

BOX 860

S4  
P-3  
S4  
M4  
Cm

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ATTEST/WITNESS:

*Donna Martinez*  
BY: DONNA MARTINEZ  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Janice McClure*  
NAME: JANICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS


I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 27 day of May 2008.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

**Return To:**  
Diane Terrell  
Po Box 1201  
Maywood, IL 601538201  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Notary's Printed Name: **SUE SMITH**  
  
**NOTARY PUBLIC**  
**STATE OF TEXAS**  
My Comm Expires 06-14-2006

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LOT 28 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 9, 1924, AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office