

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2003 01:13 PM Pg: 1 of 2

Order No. 2046969

Escrow No.

Loan No. 600629300 MTC/FACID ②

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY STEVEN C. HAVENS AND LORI J. KEEN, HUSBAND AND WIFE TO AIRMORTGAGE

Insert Document
Number of Mortgage
Before Recording

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

describing land therein as:
LOT 14 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 15 IN BLOCK 1
IN BURCHELL AND JACOBS SUBDIVISION OF LOT 1 IN DIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A.P.N. #: 13-25-307-074-0000

on July 24, 2003 0321619053 in book

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

N
M.G.R. TITLE

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>July 24, 2003</u> <u>Samantha Malina</u> personally appeared</p> <p><u>Stuart Urkov</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Handwritten Signature]</u></p> <div data-bbox="236 974 630 1097" style="border: 1px solid black; padding: 5px;"> <p>OFFICIAL SEAL SAMANTHA A MALINA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12, 2006</p> </div> <p>(This area for official notarial seal)</p>	<p>SS.</p> <p>before me,</p> <p>AIRMORTGAGE, AN ILLINOIS CORPORATION</p> <p><u>[Handwritten Signature]</u></p> <p><u>Stuart Urkov, C.E.O.</u></p> <div data-bbox="817 1137 1388 1236" style="border: 1px solid black; padding: 5px;"> <p>MEN MERS Phone: 1-888-679-6377</p> </div>
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