UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 207-7300491508

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2003 01:38 PM Pg: 1 of 2

## BANK N.A.

a corporation existing under the Laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim ANDREW LEE, A MAPRIED MAN

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registran's office of COOK County, Illinois, bearing date the 7<sup>TH</sup> day of JUNE, to the premises therein described to-wit: 002 Po73546 as Document No.

PLEASE SEE ATTACHED LEGAL

6518 NORTH DAMEN CHICAGO IL Property Address:

11-31-303-060-0000 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its dul, authorized officers,

day of December , 2002

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED OFFICIAL SEAL

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: ANDREW & LOIS LEE 6603 BECKWITH RD MORTON GROVE IL 60053

**ESTEL PEREZ** NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/24/2004

0321620311 Page: 2 of 2

## UNOFFICIAL, COPY

THAT PART OF A TRACT OF LAND BEING THE EAST 133 FEET (\*\* JEASURED FROM THE WEST LINE OF NORTH DAMEN AVE) OF LOT 5 AND THE EAST 133 FEET (\*\* THE SOUTH 1/2 OF LOT 5 LINE OF NORTH DAMEN AVE) DESCRIEGA AS THE NORTH AO. OD LAN MEASURED FROMM THE WEST LINE OF NORTH DAMEN AVED DESCRIEGA STAND WEST I, NES THEREOF, ALL (AS MEASURED OF THE SOUTH 86.72 FEET, AS MEASURED OF THE AST AND WEST I, NES THEREOF, THE FEET OF THE SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE THIRD IN BRITTS SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE THIRD IN CO. SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 MORTH, RAMER 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE SOUTH 50 ROOS THEREOF) IN CC.