**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 0927401910273



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2003 02:43 PM Pg: 1 of 1

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the reveipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MARY A LUMPP, MARRIED TO JOSEPH E LUMPP, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain McLigage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 2ND day of MARCH, 2001, is Document No. 0010192943 to the premises therein described to-wit:

LOT 30 (EXCEPT THE EAST 10 FT) AND LOT 29 (EXCEPT THE WEST 10 FT) IN BLOCK 14 IN RESUBDIVISION OF BLOCKS 1, 6, 7, 9 TO 14, BOTH INCLUSIVE, 18 TO 26, BOTH INCLUSIVE, 31, 32, & 33 IN VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NOF. TI, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5246 W CARMEN, CHICAGO, IL 60630

Permanent Index Number: 13-09-309-024 VOL 329

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its (all authorized officers, this 23RD day of APRIL, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

NARIN RATANAVADE *'OFFICIAL SEAL* 

LASALLE BANK NA Consumer Lending Department PUBLIC STATE OF ILLINOIS 4747 West Irving Park Road My Commission Expires 03/11/2006

Chicago, Illinois 60641

When Recorded Return to: LUMPP, 5246 W CARMEN, CHICAGO, IL 60630