

# UNOFFICIAL COPY

## RELEASE DEED

### MAIL TO:

JOHN M. KULES  
4426 N. CENTRAL PARK AVENUE  
CHICAGO, ILLINOIS 60625

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #0020024998

### Known All Men by Their Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

LASALLE NATIONAL TRUST, N.A. SUCCESSOR TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1978 KNOWN AS TRUST NUMBER 10-33604-09

Of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 28th day of March A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97329977 & 99735747 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED:

PROPERTY ADDRESS: 4426 N. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60625

TAX IDENTIFICATION NUMBER: 13-14-128-025-0000

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 28TH day of JULY, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



0321631000


Eugene "Gene" Moore Fee: \$26.50

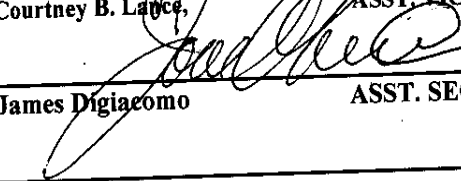
Cook County Recorder of Deeds

Date: 08/04/2003 11:33 AM Pg: 1 of 2

RECORDER'S STAMP

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

  
Courtney B. LaRocca, ASST. VICE PRESIDENT

  
James DiGiaco, ASST. SECRETARY

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State Of Illinois }  
County Of Cook }ss

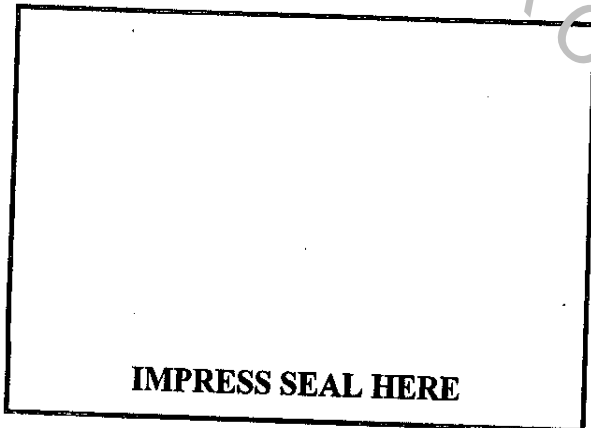
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Courtney B. Lance, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29<sup>th</sup> day of July, 2003.

OFFICIAL SEAL  
Lorraine N. Madsen  
Notary Public, State of Illinois  
My Commission Expires 02/05/05

Lorraine N. Madsen  
LORRAINE N. MADSEN, A NOTARY PUBLIC

My commission expires on FEBRUARY 5, 2005



Cook County Clerk's Office