

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 12:49 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 48506570  
PIN No. 28-17-115-032



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust; does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN BLOCK 18 IN THE 6TH ADDITION TO MEDEMA'S EL VISTA GARDENS,  
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
THE VILLAGE OF OAK FOREST, IN COOK COUNTY, ILLINOIS.

Property Address: 15317 LAS ROBLES, OAK FOREST, IL 60452  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 96-056859, Parcel ID No. 28-17-115-032  
of the record of Mortgages for COOK County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ROBERT W BRUNETTE AND BOBBIE A BRUNETTE, HUSBAND AND WIFE


(RIL1)

J=

S - yes  
P - 2  
L - no  
m - yes

Ar Hub.

# UNOFFICIAL COPY

Loan No. **48506578**IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on MAY 29, 2003IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION
  
 \_\_\_\_\_  
**CARLA TENEYCK**  
**VICE PRESIDENT**
  
 \_\_\_\_\_  
**DIANA ANDERSON**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 COUNTY OF BONNEVILLE ) ss

On this MAY 29, 2003, before me, the undersigned, a Notary  
 Public in said State, personally appeared CARLA TENEYCK  
 and DIANA ANDERSON, personally known to me (or proved to  
 me on the basis of satisfactory evidence) to be the persons who exe-  
 cuted the within instrument as VICE PRESIDENT and  
ASSISTANT VICE PRESIDENT respectively, on behalf of \_\_\_\_\_  
IRWIN MORTGAGE CORPORATION  
10500 KINCAID DRIVE, FISHERS, IN 46038

and acknowledged to me, that they, as such officers, being authorized so  
 to do, executed the foregoing instrument for the purposes therein  
 contained and that such Corporation executed the within instrument  
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
**NOTARY PUBLIC**

**ALDEAN WHEELER**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**