

UNOFFICIAL COPY

Loan # 742537-1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2003 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Chattel Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto M & F DEVELOPMENT, INC., THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Chattel Mortgage and Assignment of Leases and Rents bearing the date of the 21st day of January 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0030311316, 0030311317 and 0030311318 on the 6th day of March 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

PARCEL 1: UNIT E:

THE EAST 20 FEET OF THE WEST 97.00 FEET OF THE NORTH 57.48 FEET (EXCEPT THE WEST 6.50 FEET OF THE SOUTH 5.98 FEET THEREOF) OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA AS DEFINED IN THE DECLARATION RECORDED MAY 8, 2002 AS DOCUMENT NUMBER 0020582717.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-19-227-032-0000
14-19-227-033-0000

Address of premises: 1910-14 W. Addison St. Unit E., Chicago, IL 60613

Witness our hands and seals this 30th day of June 2003.

Donald A. Berg
Executive Vice President

O'Connor Title
Services, Inc.
3215-30

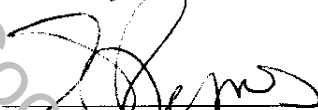
This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

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State of Illinois }
 }SS
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of June 2003.



Notary Public



PROPERTY OF Cook County Clerk's Office