## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2003 12:17 PM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg, Riddle & Gianna 717 N. Harvood, Suite 2400 Dallas, TX 5201

Recording Requested By and Return To: PREMIER MORTGAGE GROUP EMILY TRUMAN 7550 LUCERNE DRIVE, STE 204 MIDDLEBURG HEIGHTS, OH 44130

Permanent Index Number: 14-28-303-092

#### ASSICMENT OF SECURITY INSTRUMENT

Loan No:	C0302051IL		Data ID:
Rorrower	MATTHEW N KI EIN	A NT	

Date:

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): PREMIER MORTGAGE GROUP, LLC a Linited Liability Company, which is organized and existing under the laws of the State of OHIO, 7550—LUCERNE DRIVE, SUITE 204, MIDDLEBURG HEIGHTS, OHIO 44130

Assignee:

WASHINGTON MUTUAL BANK, FA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

security instrument is described as follows:	1! 71: 4	.1 1.1	
Date: April 2, 2003	( 5),442		
Original Amount: \$\frac{1}{1}86,000.00		/ / /	
Borrower/Grantor/Mortgagor/Trustor: MAT1	THEW N KLEIMAN	V, A MARRÍED MAN	KAREN
A. HUDEC , AS TENANTŠ IŇ COMMON		7	
Lender/Beneficiary: PREMIER MORTGAGE	E GROUP, LLC	9,	
Mortgage Recorded or Filed on		as Instrument/Docu	ment No
in Book	, Page	in th	e Officia
in Book Records in the County Recorder's or Clerk's	Office of COOK C	OUNTY, ILLINOIS.	
·	_	1/0	

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ASSIGN1

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710

# UNOFFICIAL CO

Loan No: C0302051IL

Data ID: 710

Property\_(including any improvements) Subject to Security Instrument:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

708 WEST WRIGHTWOOD AVE, CHICAGO, ILLINOIS

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

PREMIER MORTGAGE GROUP, LLC

A. FLUDINE, VICE PRESIDENT

STATE OF CHIO COUNTY OF CLLYANCES

The foregoing instrument was acknowledged before me this ad day of April, 2003, by ROBERT

, by ROBERT A. FLUDINE, VICE PRESIDENT

of PREMIER MORTGAGE GROUP, LLC, an Ohio Limited Liability Company, on behalf of the

entity.

My commission expires:



MY J. DEMARIA No lary Public In and for the Sarte of Ohio Recorded in Locain Cty.

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ASSIGN1

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### **UNOFFICIAL C**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

That part of Lot 33 in Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the South line of Lot 33 aforesaid 103.54 feet West of the Southeast corner of Lot 33 aforesaid; thence continuing West along said South Line 20.70 feet; thence North along a line drawn perpendicular to the South line of Lot 33 aforesaid 15.26 feet; thence West along a line 15.26 feet North of and parallel with the South line of Lot 33 aforesaid 21.30 feet to the West line of Lot 33 aforesaid, thence North along the West line of Lot 33 aforesaid 22.55 feet to a point on the South line of the North 36.25 feet of Lot 33 aforesaid, thence East along the last described line 38.0 feet to the East line of the West 38.0 feet of Lot 33 aforesaid; thence North along the last described line 4.85 feet to a point on the South line of the North 31.40 feet of Lot 33 aforesaid; thence East along the last described line 4.30 feet to a line drawn perpendicular with the South line of Lot 33 aforesaid through a point therein 143.54 feet West of the Southeast corner thereof; thence South along said perpendicular line 43.02 feet to the point of beginning, in Cook County, Illinois.

#### Parcel 2:

Easements for ingress and excess for the benefit of Parcel 1 as set forth in the declaration of easements recorded as Document No. 26032923 and rights and easements for recreational purposes only as set forth in the declaration of easement dated August 5, 1983 and recorded as Document No. 26735537, in Cook County, Illinois.

Permanent Index #'s: 14-28-303-097

a, Ch. Clerks Office. Property Address: 708 West Wrightwocu Ave., Chicago, Illinois 60614