

# UNOFFICIAL COPY



0321639072

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/04/2003 12:25 PM Pg: 1 of 2

First American Title

Order # 369905

*J*

This form was prepared by: **JANE BLOMBERG** ext 6248  
SUITE 100, MADISON WI 53719

, address: **2908 MARKETPLACE DRIVE,**  
, tel. no.: **877-286-2684**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **401 NORTH RIVERSIDE DRIVE, GURNEE, IL 60031**,

does hereby grant, sell, assign, transfer and convey, unto the **CUNA MUTUAL MORTGAGE CORPORATION**

a corporation organized and existing under the laws of **Wisconsin**

(herein "Assignee"),

whose address is **2908 MARKETPLACE DRIVE, SUITE 100 MADISON, WI 53719-5306**,

a certain Mortgage dated **March 27, 2003**

, made and executed by

**OBIE E. VARNADO III and VICKIE D. VARNADO, HUSBAND AND WIFE AS JOINT TENANTS**

to and in favor of **ABBOTT LABORATORIES ECU**  
property situated in **Cook**  
**SEE ATTACHED LEGAL DESCRIPTION**

upon the following described  
County, State of **Illinois**.

*0030462446*

Parcel ID#: **2306303-114-0000**

Property Address: **193 SANTA FE LANE, WILLOW SPRINGS, IL 60480**

such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY THOUSAND and NO/100**

(**\$ 250,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. \_\_\_\_\_  
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

Initials: \_\_\_\_\_

0003089675

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/27/03

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

ABBOTT LABORATORIES ECU

\_\_\_\_\_  
(Assignor)  
By: \_\_\_\_\_  
(Signature)

Michael A. Ullsperger, VP CUNA  
Mutual Mortgage Corporation  
Attorney in Fact for:  
ABBOTT LABORATORIES ECU

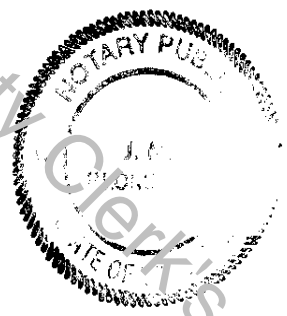
### Notary Acknowledgement

State of WI  
County of DANE

This instrument was acknowledged before me on 3/27/03 by MICHAEL A. ULLSPERGER  
ATTORNEY IN FACT FOR ABBOTT LABORATORIES ECU, a IL Corporation,  
on behalf of said corporation.

\_\_\_\_\_  
Notary Public in and for the state of WI

My commission expires: 10-19-2003



Property of Cook County Clerk's Office