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0321639074

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2003 12:25 PM Pg: 1 of 3

Return to, and
This Instrument Prepared By:

Michelle

Vision Mortgage

3910 N. Mulford Rd #1100

Rockford IL 61114

LOAN #: 633531264

FIRST AMERICAN TITLE order # 358082

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3910 N MULFORD ROAD 1100, ROCKFORD, IL 61114

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and

existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **MARCH 3, 2003**
PAUL E. RICHMAN, A SINGLE MAN

, made and executed by

0020369458

to and in favor of **VISION MORTGAGE GROUP, INC.,**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: **2911 N. WESTERN #309**
CHICAGO, IL 60618

such Mortgage having been given to secure payment of **\$172,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of **COOK** County, State of
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

VISION MORTGAGE GROUP, INC., ,

By: *Michael Urnezis*
(Signature)
Michael Urnezis - President

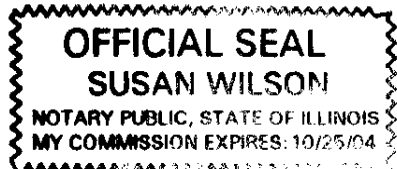
Property of Cook County Clerk's Office

Attest _____

Seal:

State of ILLINOIS
County of

The foregoing instrument was acknowledged before me this March 10, 2003 by
Susan Wilson
of Vision Mortgage Group
_____, on behalf of the said corporation.



Susan Wilson

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 309 in the River Walk Loft Condominium, as delineated on a survey of the following described Real Estate: certain parts of Lots in Block 9, in Clybourn Avenue Addition to Lakeview and Chicago, in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 00170100, and as amended, together with its undivided percentage interest in the Common elements.

Parcel 2: The exclusive right to the use of P-49, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as Document Number 00170100.

Parcel 3: A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon property as defined, described and declared in the Declaration of Easements and Covenants recorded as Document Number 00170099.

Permanent Index #'s: 17-30-116-023-1034

Property Address: 2911 North Western #309, Chicago, Illinois 60618

Property of Cook County Clerk's Office