



PREPARED BY:

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2003 12:36 PM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

NEW CENTURY BANK
MORTGAGE PROCESSING
3055 WEBER DRIVE
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 637453410

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2003
executed by PAUL D. BROWN AND PANSY HOLT BROWN, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3055 WEBER DRIVE
AURORA, ILLINOIS 60504

03/15/42023

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of IL described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 1446 W BERTEAU AVENUE
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On MAY 22, 2003 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared KATHERINE M. DOREMUS
known to me to be the SR. VICE PRESIDENT
and ELEANOR A. BENNETT
known to me to be VICE PRESIDENT

Katherine M. Doremus

BY: KATHERINE M. DOREMUS
ITS: SR. VICE PRESIDENT

Eleanor A. Bennett

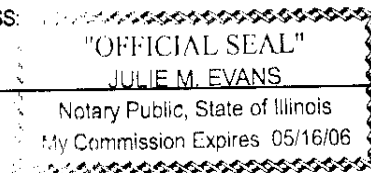
BY: ELEANOR A. BENNETT
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Julie M. Evans* County,

My Commission Expires

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOAN NO: 637463410

THE WEST 18.2 FEET OF LOT 9 AND AT THE EAST 21.8 FEET OF LOT IN F
SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH
8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (WEST OF
CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-305-025-0000

Property of Cook County Clerk's Office