

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2003 09:08 AM Pg: 1 of 2

1084
2046837 mtc ~~STENNY~~ ^{ALIS}
LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Leigh Seligman has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Michael Segall and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance described as follows, to take place on this 4th day of August 2003.

LEGAL DESCRIPTION: See Exhibit A

Commonly known as: 3504 Southport 2N

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 1st day of AUGUST 2003

Leigh M Seligman (SEAL)
Leigh Seligman

STATE OF IL) SS
COUNTY OF COOK)

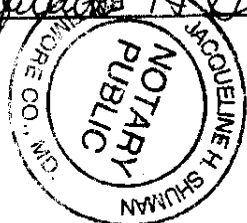
The undersigned, a Notary Public in and of said county, in the State aforesaid DO HEREBY CERTIFY that Leigh Seligman personally known to me to be the same person(s) whose name is subscribed to the forgoing instrument appeared, before me this date in person(s) and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 1st day of AUGUST, 2003.

Notary Public
My commission expires: 11/5/05
done by virtue thereof.

Dated this 1st day of AUGUST 2003

Jacqueline H. Shuman



This instrument was prepared by:
MARK Vesce
750 N. Orleans #101-A
Chicago, IL 60610

After Recording, mail to:
Mike Segall
3504 N Southport #2N
Chicago, IL 60657

M.G.R. TITLE

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N, AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

14-20-303-026-0000
14-20-303-027-0000

Property of Cook County Clerk's Office