UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/05/2003 01:49 PM Pg: 1 of 3

This instrucent must be recorded in:
COOK County, L
Recording Request a By:
Washington Mutual (IFWAMU150)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001098436 LPS #: 1718820 Bin #: 07-08-03KH



KNOW ALL MEN BY THESE PRESEITS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 8/24/1992 made and executed by AILEN C CLOSE AND MARY E CLOSE, HUSBAND
AND WIFE to secure payment of the principal sum of \$56600.00 Dollars and
interest to INDEPENDENCE MORTGAGE CORPORTION, A MICHIGAN CORPORATION in the
County of COOK and State of IL Recorded: 6/31/1992 as Instrument #: 92-642819
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 31-35-413-052

Property Address: 236 SANGAMON, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 09, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ΒY

Michelle Barney, Assistant Vice President

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STATE OF COUNTY OF Orange

ON July 09, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument in acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/2007

St. Corrections of the contraction of the contracti Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A02/340

7/17/2003

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EXHIBIT A

Loan#: 8001098436 LPS#: 1718820 Bin #: 07-08-03KH

THE NORTHWESTERLY 1/2 OF LOT 27 AND ALL OF LOT 28 IN BLOCK 64 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST The ST3, 195.

Cook County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUCUST 3, 1951, AS DOCUMENT 15139014, IN COOK COUNTY ILLINOIS.