## **UNOFFICIAL COPY**

Recording Requested By: American Release Corporation

When Recorded Return To:

Kevin Harrison 408 S Austin Blvd 3 Nort OAK PARK, IL 60304-0000

## SATISFACTION

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 07:20 AM Pg: 1 of 2

WAMU-VH #:0047097696 "Harrison" ID:F18/1682033235 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, des hereby cancel and discharge said

Original Mortgagor: KEVIN HARRISON,

Original Mortgagee: WASHINGTON MUTUAL BANK,

Dated: 06/06/2002 and Recorded 06/14/2002 as instrument No. 0020671431 Book/Reel/Liber 4460, Page/Folio 0104, in the County of COOK State of ILLINOIS

Legal:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIPED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED OCT-29-1992, AND RECORDED NOV-03-1999, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 09035266. UNIT 3-N IN THE PARK VIEW CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON APRIL 2, 1979 AS DCCUMENT NUMBER 3083827 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESRIBED PREMISES: THE SOUTH 1/2 OF LOT 2, THE NORTH 1/2 OF LOT 3, THE SOUTH 15 FEET OF LOT 4, THE NORTH 35 F327 OF LOT 5 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCK 2 AND B OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDING DATE: NOV-03-1999. EXECUTION DATE: OCT-29-1999

Assessor's/Tax ID No.: 16-17-131-024-1007 Property Address: 408 South Austin Blvd Unit# 3 Nort,Oak Park,IL,60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

C1F\*20030616-0025 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page 2 Satisfaction

Washington Mutual Bank, FA On June 17, 2003

By: 3

BETTY AMBROSE, ASST. VICE

PRESIDENT

STATE OF Missouri COUNTY OF Stone

ON June 17 2:03, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same instrument the person(s), or the entity upon behalf of which the person(s).

MELANIE BEST C Notary Expires: 03/22/2005 MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY

My Commission Expires Mar 22, 2005

Prepared By: Melanie Best, P.O. Box 458, Kimberling Cit., Mo. 65686 417-739-9412