

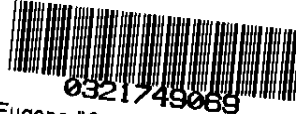
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1397963  
JOSEPH J DAUL

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2003 07:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH J DAUL, JOAN S DAUL H/W

to FIRST METROPOLITAN MORTGAGE

dated August 26th, 2002, calling for the original principal sum of \_\_\_\_\_

( \$ 984,130.00 ), and recorded in Mortgage Record 9515, page 0160

and or Instrument # 0021254393 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 04-35-411-011-0000  
/ NA

625 CHATHAM RD, GLENVIEW, IL 60025  
LOT 8 HOMESTEAD 2ND ADDITION A SUBDIVISION OF PART OF LOT 2 LYING S OF  
HOMESTEAD ADDITION IN GEISHECKER'S PARTITION ON THE SE 1/4 OF SECTION 35 &  
THE SW 1/4 OF SECTION 36, TWP 42 N, RANGE 12, E OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of June, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

By \_\_\_\_\_  
Its \_\_\_\_\_

Corporate Seal

# UNOFFICIAL COPY

1397963

JOSEPH J DAUL

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of June ~~2003~~, personally appeared WENDY M RICHARDSON

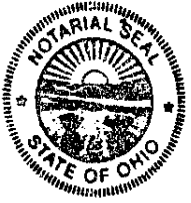
and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Amanda Davis*

Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Montgomery County Clerk's Office