

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0321750066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2003 07:37 AM Pg: 1 of 2

Loan No. 00000003035979549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allan S. Malmed And Melissa F. Malmed, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 10, 1993, and recorded on December 15, 1993, in Document 03025653 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

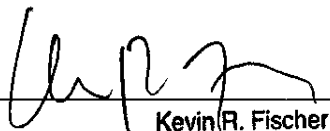
PIN NO: 04-06-405-029-0000 LOT 305 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1967, AS DOCUMENT NUMBER 235520.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3825 DAUPHINE, NORTHBROOK, IL, 60062-0000

Witness my hand and seal JUN 18 2003

DEUTSCHE BANK NATIONAL TRUST COMPANY, F/K/A
BANKER'S TRUST COMPANY OF CALIFORNIA, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF
MARCH 1, 1994, MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 1994-1



Kevin R. Fischer
Vice President

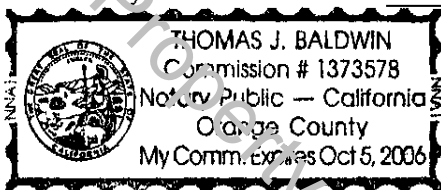
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State of: California
Parish/County of: Orange

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Kevin R. Fischer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as DEUTSCHE BANK NATIONAL TRUST COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal

JUN 18 2003



Thomas J. Baldwin

Notary Public
My Commission Expires: OCT 05 2006

Prepared by: Erica Gardenhi
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003035979549
County of: Cook
Investor No: 285
Investor Category:
Investor Loan No: 240003597954

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE