

UNOFFICIAL COPY

PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
4173 WEST ADDISON
CHICAGO IL 60641

PROPERTY ID #: 13-22-403-001



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 07:42 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated ~~6-23-03~~, was made by **THOMAS R CHERRY & ETHEL MARJORY CHERRY** to **THE PRUDENTIAL BANK & TRUST COMPANY**, which Deed of Trust was recorded in **Instrument No. 93-512901, Book No. ---, Page No. ---** in the amount of **\$15,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on July 9, 2003

THE PRUDENTIAL BANK & TRUST COMPANY

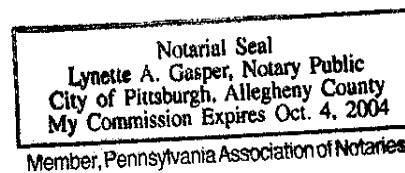
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this July 9, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL BANK & TRUST COMPANY**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-1-1034977760 LAG

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LEGAL DESCRIPTION:

LOT 7 IN BLOCK 1 IN BATEMAN'S SUBDIVISION OF LOT 7 IN WARNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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