

UNOFFICIAL COPY



0321702001

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/05/2003 07:17 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **July 07, 2003**, executed by
Alison S. Talbert, Single Never Married

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**

Mundelein, ILLINOIS 60060

and recorded in Liber **page(s)**
State of **ILLINOIS**

AMERICAN TITLE
493714
ORDER # 292

a corporation
and whose principal place

Cook County Records.
described hereinafter as follows:

UNIT 321 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 17-09-257-025-1044

**333 West Hubbard Street, Unit 321
CHICAGO, ILLINOIS 60610**

Investor Loan Number: 28663672
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

2
D

#0321702000

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By: Carol Harper By: _____
 Its: **Asst. Secretary** Its: _____
 Witness: _____ Witness: _____

Majestic Mortgage Corporation

STATE OF ILLINOIS
 COUNTY OF hake

On **July 7, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Diane Lazer
 Notary Public:

My Commission expires:



PREPARED BY: **Carol Harper**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060



Investor Loan Number: 28663672