

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



0321702183

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/05/2003 11:01 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

4
MP

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PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 66224
INVESTOR LOAN NO. 513012400


Date: JULY 11, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

one or more), the Assignor's Interest in the Mortgage dated **JULY 11, 2003** , Assignee (whether
MARDI MEYERS, AN UNMARRIED PERSON executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0321702182
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-ONE THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 11, 2003**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its:

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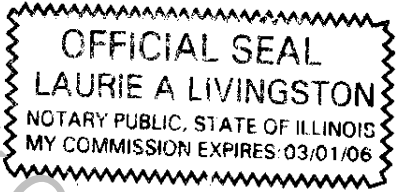
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 11th day of JULY 2003, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

LAURIE LIVINGSTON
Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-06



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ATTACHMENT "A" **LEGAL DESCRIPTION**

UNIT NO. 21-B LEFT IN BUILDING 21 IN WESTRIDGE TOWNHOMES CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER AND ALSO PART OF THE SOUTHEAST QUARTER BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160, RERECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 03-06-400-058-1121

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