UNOFFICIAL COPY

Barrington Mortgage Corp 736 W Northwest Highway BARRINGTON, ILLINOIS 60



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

2 N. LaSALLE STREET SUITE 1928 GHICAGO, IL 80802	and When Recorded Mail To BARRINGTON MORTGAGE CORP. 736 W Northwest Highway BARRINGTON ILLINOIS 60010		Eugene "Gene" Moore Fee: \$26.0 Cook County Recorder of Deeds Date: 08/05/2003 10:58 AM Pg: 1 o	
3)	<u></u>			
	Corporation	Assignment	space above this line for recorder's use of Real Estate Mortgage	
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGIONS MORTGAGE, INC. 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104			
	all the rights, title and interest of under executed by	signed in and to that cer	tain Real Estate Mortgage dated APRIL 30,	2003
	Andrew J Heath, A SINGLE MAN I	NDIVIDUAL		
156	to BARRINGTON MORTGAGE CORP. a corporation organized under the laws and whose principal place of business i BARRINGTON, ILLINOIS 60010	S 736 W Northwes Ch	1 ghway 9011764467	
	described hereinafter as follows: Commonly known as	Cook (See Reverse for I cago, ILLINOIS 60) erein described or referr	County Records, State of ILLINOIS Legal Description) 314 ed to, the money dre and to become due thereo	
()	STATE OF ILLINOIS COUNTY OF COOK	or said Rear Estate More	BARRINGTON MORT CORP.	
	On APRIL 30, 2003 (Date of Execution) me, the undersigned a Notary Publ	before	Those in	
	County and State, personally appeared JOHN C. GILLETT known to me to be the PRESIDENT and		By: JOHN C. GILLETT Its: PRESIDENT	
·	known to me to be of the corporation herein which e instrument, that the seal affixed to sa corporate seal of said corporation:	id instrument is the	By: Its:	******
	was signed and sealed on behalf or pursuant to its by-laws or a resolut Directors and that he/she acknowledge	of said corporation ion of its Board of	Witness: "OFFICIAL S BILL HUDZIK NOTARY PUBLIC STATE OF	ILLINOIS }
	be the free act and deed of said corpor		MY COMMISSION EXPIRES	1/15/2006.3

0321704068 Page: 2 of 2

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LEGAL DESCRIPTION

1: UNIT NO. 10.,

NTS IN GREENVIEW

RATION RECORDED AS.

ORTHWEST 1/4 OF SECTION.

JE 14, EAST OF THE THIRD PRINC.

ACEL 2: EXCLUSIVE RIGHT TO THE USE OF.

JFINED IN THE DECLARATION OF CONDOMINIC.

MENDMENT'S THERETO, IN COOK COUNTY, ILLING.

AT 14 32-102-044-1001 PARCEL 1: UNIT NO. 101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON DECLARATION RECORDED AS DOCUMENT NUMBER 87535542, AND ANY AMENDMENTS THERETO, IN

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21 AS LIMITED COMMON ELEMENT AS