UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

TOMAS MARTINEZ 7759 S KILPATRICK AVE

CHICAGO, IL 60652



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 09:40 AM Pg: 1 of 2



Satisfaction
WASHINGTON MUTUAL - 150 #:058033360 "MARTINEZ" Lender ID:00345/1666037049 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: TOMAS MARTINEZ AND ESTHER MARTINEZ HUSBAND AND WIFE Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Dated: 07/03/1997 Recorded: 08/06/1997 as Instrument No.: 97-570454, in the county of Cook State of Illinois

Legal: LOT 19 AND THE SOUTH 6 INCHES OF LOT 20 IN DLCCK 10 IN FRANK A MULHOLLAND'S 79TH STREET CICERO AVENUE AND CRAWFORD AVENUE DEVELO?MENT IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-27-311-064-0000

Property Address: 7759 S KILPATRICK AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On May 13th, 2003

JULIE MULHERN, Assistant

Vice-President

*DNT*DTOLLEF*05/13/2003 03:14:27 PM* WAMU01WAMUCONVXXXXXXXX0058033360* ILCOOK* 0058033360* ILSTATE_MORT_REL *

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Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On May 13th, 2003, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAM KARLE

Notary Expires: 06/13/2004

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: 414-359-9300 Diana Pol afson,

afson, WA.

OR COOK COUNTY CLOTH'S OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI

53224