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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/05/2003 10:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE Cr MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0002716802005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHARLES R GRANT, MOLLIE GRANT

Property

907 N WOOD 3N.

P.I.N. 17064290291003

Address....:

CHICAGO.IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or derhard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/31/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011059687, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. 3 IN THE 905-07 N. WOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS FURTHER DESCRIBED IN ATTACHED...

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Sa

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STATE OF CALIFORMIA

COUNTY OF LOS ANCELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acl no vledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of May, 2003.



Jomaye Hazard, Not in public Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V. (THE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES R GRANT, MOLLIE GRANT

907 N WOOD ST # 3N CHICAGO, IL 60622

Prepared By: Susan Cronk

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807



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UNIT NO. 3 IN THE 905-07 N. WOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS **DOCUMENT NUMBER 97633569, AS AMENDED FROM TIME TO** TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD A, IN
COOK COUNTY CLEAKS OFFICE PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.