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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 03:15 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00025267312005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

DEAN E MURRELL, DEIKORE A MURRELL

Property

4707 W HUTCHINSON,

P.I.N. 13-15-309-026

Address....:

CHICAGO.IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/1998 and re orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 98654145, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 16 2/3 FEET OF LOT 3 AND THE EAST 16 2/3 FEET OF LOT 4 IN BLOCK 3 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY LANDS EXCEPT THE RIGHT OF WAYOF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS. PIN #: 13-15-309-026

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of April, 2003.

Countrywide Home Loans, Inc., (fka Countrywide Funding

Corporation)

Shelyne House

Assistant Secretary

Sy Spas My

0321706221 Page: 2 of 2

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STATE OF CALT ORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shelyne House, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of April, 2003.

M. LANGFORD COMM. #1343480 M NOTARY PUBLIC - CALIFORNIA M LOS ANGELES COUNTY WY Comm. Expires FEB. 16, 2006

M. Langford. Not up public Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEAN E MURRELL, DEIRDRE A NUR LELL 4707 W HUTCHINSON ST CHICAGO, IL 60641

Prepared By: Steve M. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807