WARRANTY DEED Individual to Individual UNOFFICIAL CO

THE GRANTOR

THOMAS E. BRANNIGAN and JEANNE A. BRANNIGAN, **Husband and Wife**

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/05/2003 10:17 AM Pg: 1 of 2

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten (\$10.00) DOLLARS, in hand paid, CONVEYS and WARRANTS to

Denise L. Maple, a Single Person 2650 N. Lakeview, #606 Chicago, Illinois 60614

the following described Real Estate in the County of COOK in the State of Illinois, to wit: (See Reverse side for Legal Description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premise forever. SUBJECT TO: General taxes for 2002 and subsequent years and covenants, easements and restrictions of record.

Permanent Index Number (PIN):

17-08-443-042-1051

Address of Real Estate:

1141 W. Washingtor Pivd., Unit 236

Chicago, Illinois 60607

Thomas E. Brannigan

DATED this 17th day of June, 2003

Jeanne A. Branni gan

State of Illinois)

SS.

County of Cook)

I, PENE OPE J. KELTON, a notary public in and for said County, in the State aforesaid, do hereby certify that, Thomas E. Brannigan and Jeanne A. Brannigan, are personally known to me to be the same persons whose name they subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 17th day of June, 2003.

Notary Public, State of Illinois

This instrument was prepared by: John M. Brannigan P.O. Box 1 Flossmoor, Illinois 60422

0321711122 Page: 2 of 2

UNOFFICIAL COPY LEGAL DESCRIPTION

of premises commonly known as:

Parcel 1:

UNIT 236 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S PESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENT'LRS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-65 AND STORAGE SPACE 65, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

