UNOFFICIAL COPY

Prepared by + WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B. Homebuilder Division P.O. Box 7049 Pasadena, CA 91109 Attn: Becky Hudspeth Loan No. 50-6010001 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/05/2003 01:43 PM Pg: 1 of 3

P.T. 2036 10F1

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., successor in interest to IndyMac Morigage Holdings, Inc., a Delaware corporation, dba Construction Lending Corporation of America as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto BEVERLY RCAD, L.L.C., an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing bearing date the 28th day of June A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 12, 1999 as Document No. 9960/311 and modified by a certain Modification to Building Loan Agreement, Mortgage and Other Loan Documents dated June 29, 2000, and recorded on July 21, 2000 as Document No. 00549775, and further modified by a certain Second Modification to Building Loan Agreement, Notes, Mortgage and Other Loan Documents dated June 30, 2001 and recorded on August 9, 2001 as Document No. 0010728274 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIPIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN)	06-04-100-009
Address(es) of Real Estate:	'S
WITNESS MY HAND THIS 27 ⁺⁴	day of May, 2003
FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED	INDYMAC BANK, F.S.B.
WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.	Debbie Sasamoto, Vice President
	(Seal)

J

BOX

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Loan No. 50-6010001

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS.
On MAY 28, 2003 before me E.F. GAMBOA Notary Public personal appeared Debbie Sasamoto personally known to me (or proved to me on a basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument a acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) act executed the instrument.
WITNES's n.y hand and official seal.
Signature E. F. GAMBOA Commission # 1402748 Notary Public - California Los Angeles County My Comm. Expires Feb 28, 2007
Or Coop
County
MYCOTHILEQUES BOOK

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Loan No. 50-6010001 Beverly Road, LLC

EXHIBIT "A"

UNIT NUMBERS 11-2128, 11-2130, 15-2170, 15-2714, 20-2141, 21-2125, 21-2127 AND 21-2129 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNTOT/IDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO LYME, IN COOK COUNTY, ILLINOIS Or Coot County Clark's Office

PIN: 06-04-100-009-00^(,0)