



0321713020

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 09:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JOHN SHERIDAN
2008 W 101ST PLACE
CHICAGO, IL 60643

Loan No. 530577600

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2008 W 101ST PLACE, CHICAGO**
Permanent Tax No.: **2507321020000**

from the lien of a certain mortgage made and executed by **JOHN SHERIDAN SUSAN SHERIDAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **July 22, 2002**, and recorded in Document No. **0020836000**, Book **9737**, Page **0170**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 28, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

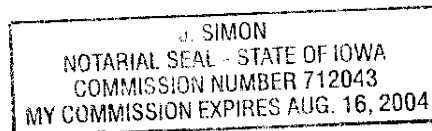
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026



STATE OF IOWA
County of Black Hawk

On **May 28, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-13

MIN: 100037505305776000 MERS Telephone: 1-888-679-6377

(Notary's Seal)

BATCH

of **32**

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P2
5-
117
8/11

UNOFFICIAL COPY

Loan No. 530577600

EXHIBIT A

LOT 14 IN BLOCK 2 IN BOARD OF TRADE SUBDIVISION NO.1 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TO WNSHIP 37 NORTH RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.

Property of Cook County Clerk's Office