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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 11:44 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000329792005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GUADALUPE MENDEZ, MICHAEL
MENDEZ

Property Address.....: 5630 W 82ND ST,
BURBANK, IL 60459

P.I.N. 1932224048

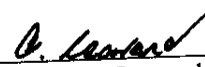
heir, legal representatives and assigns, all the right, title interest, claim, or dem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9362 of Official Records Page 0283 as Document Number 0011143647, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN MARGARET'S SIXTH SUBDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF STATE ROAD OF THE SOUTH 1/4 OF THE NORTH 4/8 OF LOT 7 (EXCEPT THE EAST 311 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.



Christopher Leonard
Assistant Secretary

S.J.
P.B.
11-1
J.H.O.

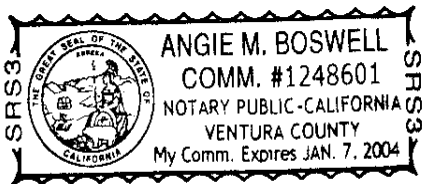
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of May, 2003.



Angie M Boswell
 Angie M. Boswell, Notary public
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GUADALUPE MENDEZ, MICHAEL MENDEZ
 5630 W 82ND ST
 BURBANK, IL 60459

Prepared By: Susan Cronk
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807