

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/05/2003 11:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00030534032005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM R ECONOMOUS, JOHN P MISKA

Property Address.....: 3150 N LAKE SHORE APT 28F, CHICAGO, IL 60657 P.I.N. 14-28-200-004-1156

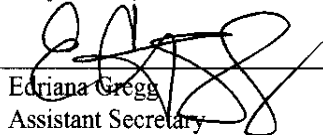
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/03/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6245 of Official Records Page 0074 as Document Number 0010627389, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Edriana Gregg  
Assistant Secretary

S/V  
P/B  
R/Y  
J/B

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Melinda S. Maciel-Peterson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of May, 2003.



A handwritten signature in cursive script that reads 'Melinda S. Maciel-Peterson'.

Melinda S. Maciel-Peterson, Notary public  
Commission expires 02/02/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM R ECONOMOUS, JOHN P Miska  
3150 N LAKE SHORE APT 28F  
CHICAGO, IL 60657

Prepared By: Tiffani Williams  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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DOC ID # 000305340338088

and further described as:

UNIT 28-F IN 3150 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 228844948, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14-28-200-004-1156

Cook County Clerk's Office