

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ROBERT W KRAMER
939 GILBERT AVENUE
PALATINE, IL 60067

Loan No. 160835500

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **939 GILBERT AVENUE, PALATINE**
Permanent Tax No. **02214030470000**


from the lien of a certain mortgage made and executed by **ROBERT W. KRAMER**, to **GMAC MORTGAGE CORPORATION** on **November 10, 1998**, and recorded in Document No. **08066606**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 10, 2003**.

CORPORATE SEAL



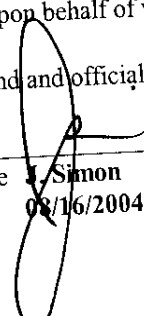
GMAC Mortgage Corporation

By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 10, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-06-09

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten initials/signature in bottom right corner.

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Loan No. 160835500

EXHIBIT A

LOT 40 IN BLOCK 1 IN HUNTINGRIDGE UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1968, AS DOCUMENT NUMBER 20 377 710, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office