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COUNTRY CLUB HLS IL 60478

Cook County Recorder of Deeds
Date: 08/05/2003 11:24 AM Pg: 1 of 3

Partial Release of Deed BANK ONE, NA Know all Men by these presents, that ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RONALD ROY STEWART and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/27/01 as Document Number 0010269726 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

C) BO COCC

Property Address: 3737 W 168TH ST

PIN 28-26-107-032-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

05/02/03 Dated at LEXINGTON, KY as

BANK ONE, NA

RICHARD ROSE

Its: Mortgage Officer

Attest∠

Its: Authorized Officer

OFFICIAL SEAL

SARAH TRUE-HINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-2005

State of Kentucky County of FAYETTE

,004 CO I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00434710049626

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER After recording mail to:

201 EAST MAIN STREET LEXINGTONKY40507

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Exhibit A

LOT 59 IN J.E. 'ERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION LEGAL DESCRIPTION: OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE & LOTS 208 TO 223 FACTUSIVE TOGETHER WITH VACATED STREETS ALL IN J. E. MERRIONS COUNTRY CLUB HILLS 6TY ADDITION A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD TC COUNTY CLOTHS OFFICE PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS.