UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: KATHY CLYBURN 12 JEFFERSON CT STREAMWOOD, IL 60107

Loan No. 307045208

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLIN OIS COUNTY OF COCK) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 12 JEFFERSON CT, STREAMWOOD

from the lien of a certain mortgage made and executed by KATHY CLYBURN AND RICHARD CLYBURN AKA KATHLEEN CLYBURN, to ST PAUL FEDERAL BANK FOR SAVINGS on November 3, 1998, and recorded in Document No. 08025756, Book ---, Page ---, Certificat: ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end hat said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 12, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

-10/45

Vic'tie Ingamells, Limited Staning Officer 3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA

On June 12, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is sul scribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her s grature on the instrument the

person, or entity upon behalf of which the person acted, executed this instrument.

hand and official seal WITNESS

J. Simon Notary's Signa 08/16/2004 Expiration Date: 2003-06-06

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal

0321716103 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 307045208

## EXHIBIT A

LOT 219 IN OAK KNOLL FARMS UNIT IV, BEING A SUBDIVISION OF PART SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, ALL EAST OF THE TH IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 06-22213-020-0000

