

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2003 10:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**KELLY CUNNINGHAM**  
70 W HURON ST #1404  
CHICAGO, IL 60610

Loan No. 354508211 *CS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 70 W HURON ST #1404, CHICAGO  
Permanent Tax No.: 17092120271313

from the lien of a certain mortgage made and executed by KELLY CUNNINGHAM, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on August 29, 2002, and recorded in Document No. 0020985066, Book 1563, Page 0021, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 13, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*  
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On June 13, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: 08/16/2004  
2003-05-27

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 10006190224000019 MERS Telephone: 1-888-679-6377

*[Handwritten initials]*

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Loan No. 354508211

## EXHIBIT A

UNIT 1404 AND G-74 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HERMITAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96369326, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office