

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2003 02:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**MICHAEL J WOODNORTH**  
18008 STATE LINE  
LANSING, IL 60438

Loan No. 412348039

Prepared by: **A. Ball**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **18008 STATE LINE, LANSING**  
Permanent Tax No.: **30322019630000**


from the lien of a certain mortgage made and executed by **MICHAEL J WOODNORTH AND DEBRA L WOODNORTH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)** on **February 5, 2001**, and recorded in Document No. **0010123356**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Homecomings  
Financial Network, Inc.)

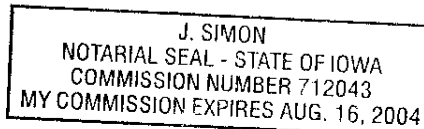
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-04-25



MIN: 100062604123480396 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57  
7/2  
11/11

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## EXHIBIT A

LOT 59 IN MAPLE ESTATES SUBDIVISION, BEING A SUBDIVISION OF LOTS 5, 6, 7 AND 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1913 AS DOCUMENT 52092634, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office