

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 02:37 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DENISE JONES
1067 HARDING AVE
CALUMET CITY, IL 60409

Loan No. 514584002

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1067 HARDING AVE, CALUMET CITY**
Permanent Tax No.: **30071316270000**

from the lien of a certain mortgage made and executed by **DENISE JONES**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **May 31, 2001**, and recorded in Document No. **0010557830**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

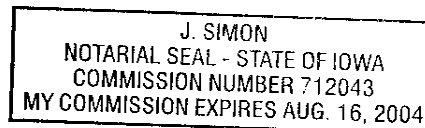
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-04-25



(Notary's Seal)

MIN: 100037505145840024 MERS Telephone: 1-888-679-6377

Handwritten notes:
6-1
P2
10-1
8/16

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THE WEST 40.00 FEET OF THE EAST 120.00 FEET OF THE FOLLOWING DESCRIBED TWO PARCELS OF LAND TAKEN AS A TRACT:

PARCEL 1: LOTS 15, 16 AND 17 IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY (RESUBDIVISION OF BLOCKS 5-16 AND THE VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, A SUBDIVISION OF THE EAST 32.24 ACRES OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT-OF-WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE HAMMOND BELT RAILROAD COMPANY);

PARCEL 2: THAT PART OF A 60 FOOT STRIP OF LAND THROUGH THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 7, AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10 IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY AFOREDESCRIBED; THENCE IN A LINE EXTENDED SOUTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 19 IN BLOCK 11; THENCE EAST TO THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 15; AND THENCE IN A LINE EXTENDED NORTHWESTERLY TO THE NORTHWEST CORNER OF LOT 9 IN BLOCK 1 AND THENCE WEST TO THE POINT OF BEGINNING; LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 16 AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 17, ALL IN BLOCK 10, ALL IN SOUTH LAWN ADDITION TO CALUMET CITY SUBDIVISION AFOREDESCRIBED; ALL IN COOK COUNTY, ILLINOIS.

90-07-131-027-10000

of Cook County Clerk's Office

10557830