

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



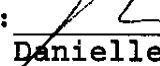
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 09:55 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:15018847

The undersigned certifies that it is the present owner of a mortgage made by **HUGH GREENSPAN & ANNE GREENSPAN** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 06/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020754335. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2178 N QUEENSBURG LN PALATINE, IL 60074
PIN# 02-01-102-053-1429
dated 07/16/03
WASHINGTON MUTUAL BANK, FA

By: 
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/16/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL MF 24301 WS

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EXHIBIT 'A'

15018847

UNIT 5-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 22165443, AS AMENDED FROM TIME TO
TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office