

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0321717057

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2003 09:57 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17327293

The undersigned certifies that it is the present owner of a mortgage made by **MARY A LYNCH** to **BANC ONE MORTGAGE CORPORATION** bearing the date 06/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98525932. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 9635 KEYSTONE AVENUE SKOKIE, IL 60076

PIN# 10-10-427-008 & 10-10-427-007

dated 07/16/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

*[Signature]*  
Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/16/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17,228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL MF 24301 WS

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EXHIBIT 'A'

17327293

LOTS 35 AND 36 IN BLOCK 1 IN HIGHLANDS CRAWFORD RIDGE  
TERMINAL SUBDIVISION FOURTH ADDITION BEING A SUBDIVISION OF  
THE SOUTH 40 RODS OF THE EAST 40 RODS OF THE SOUTHEAST 1/4  
OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office