## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14734648



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2003 10:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAN JAR A) EK

to HIGHLAND BANK CORP.

bearing the date 05/24/02 and recorded in the office of the Recorder County, in the State of or Registrar of Title; of COOK as Document Number 0020637618 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as ioulows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8934 W 98TH STREET #2E

PIN# 23-10-203-100-0000

PALOS HILLS, IL 60465

dated 97/19/03

WASHINGTON MUTUAL BANK, FA

Danielle Brosnan

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/19/03 the Asst. Vice President by Danielle Brosnan

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

**Willagros Martin** Notary Public, State of Fior da My Commission Exp. Dec.15 2006 # DD172228 Borided through Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL WE 24903

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

14734648

LOT 46 AND THE EAST 20 DEET OF LOT 44 AND THE EAST 20 FEET OF LOT 45 OF OLSICK AND GAW ADDITION TO PALOS HILLS SUBDIVISION IN THE NORTH 1\2 OF THE SOUTH EAST 1\4 OF THE NORTHEAST 1\4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office