### **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/05/2003 02:16 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41451136748

Prepared by: Elizabeth Laming

#### SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030173031, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank Or.e, I.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Interfirst, a division of ABN AMRO Mortgage Group its successors and assigns, executed by Todd L. Shockley & Nicole Shockley, being dated the // day of // day o

Dint 14-20-426-651-1001

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of March, 2003.

Esther Perry, Bank Officer

THE TITLE

0321719230 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 10th day of March, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Exp

NOTARY PUBLIC - ARIZONA MARICOPA COUNTY Jr. :xpires. My Comn , Expires Dec. 3, 2005

Keggs L Gilbert Jotary Pyblic

# 02/24/2003 12:17 FAX 708 35679 90 FFRUIT ATE COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42176

UNIT 1 IN 3231 NORTH WILTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "2" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 16, 1999 AS DOCUMENT 99878768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST S AP.
ED PRO.
COOK COUNTY CIENTS OFFICE IN THE COMMON ELECTIVES APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS A GENDED FROM TIME TO TIME